

# APPLICATION FORM

درخواست فارم

## FOR

### State Life Insurance Corporation of Pakistan (SLIC-PAK) (339)

PHOTO  
PASTED  
تصویر پیسٹ کریں

# 1

#### PERSONAL DATA ذاتی معلومات

(Application Form with incomplete personal data or information will not be entertained)

|   |                               |                                 |                                     |  |   |   |   |   |   |   |   |   |   |   |   |   |
|---|-------------------------------|---------------------------------|-------------------------------------|--|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. FULL NAME<br>پورا نام<br>Write all in CAPITAL        |                               |                                 |                                     |  |   |   |   |   |   |   |   |   |   | A | B | C |
|   |                               |                                 |                                     |  |   |   |   |   |   |   |   |   |   |   |   |   |
| 2. FATHER'S NAME<br>والد کا نام<br>Write all in CAPITAL |                               |                                 |                                     |  |   |   |   |   |   |   |   |   |   | X | Y | Z |
|   |                               |                                 |                                     |  |   |   |   |   |   |   |   |   |   |   |   |   |
| 3. GENDER<br>جنس  | MALE <input type="checkbox"/> | FEMALE <input type="checkbox"/> | 4. DATE OF BIRTH<br>پیدائش کی تاریخ |  | d | d | . | m | m | . | y | y | y | y |   |   |

|   |       |   |   |  |  |   |  |  |  |  |  |  |  |  |   |    |
|---|-------|---|---|--|--|---|--|--|--|--|--|--|--|--|---|----|
| 5. CNIC NUMBER<br>قومی شناختی کارڈ نمبر |       |   |   |  |  | - |  |  |  |  |  |  |  |  | - |    |
| 6. CNIC NUMBER<br>Re-enter              |       |   |   |  |  | - |  |  |  |  |  |  |  |  | - |    |
| 7. MOBILE NUMBER<br>موبائل فون کا نمبر  | (+92) | 0 | 3 |  |  | - |  |  |  |  |  |  |  |  |   | 8. |

|  |          |  |  |  |  |  |  |  |  |  |   |          |  |  |  |  |
|--|----------|--|--|--|--|--|--|--|--|--|---|----------|--|--|--|--|
| 9. E-MAIL ADDRESS  |          |  |  |  |  |  |  |  |  |  |   |          |  |  |  |  |
| 10. PERMANENT ADDRESS<br>Write all in CAPITAL<br>مستقل پتہ |          |  |  |  |  |  |  |  |  |  |   |          |  |  |  |  |
| 11. DOMICILE PROVINCE<br>رہائش گاہ کا صوبہ                 | Province |  |  |  |  |  |  |  |  |  | 12. DOMICILE DISTRICT<br>رہائش گاہ کا ضلع | District |  |  |  |  |

|                   |   |   |  |                              |                             |
|-------------------|---|---|--|------------------------------|-----------------------------|
| 13. RELIGION مذہب | MUSLIM<br>مسلم <input type="checkbox"/> | NON MUSLIM<br>غیر مسلم <input type="checkbox"/> | 14. DISABILITY معذوری<br>(Please attach Medical Certificate) | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
|-------------------|---|---|--|------------------------------|-----------------------------|

|                                       |  |  |                                     |   |
|---------------------------------------|--|--|-------------------------------------|---|
| 15. CURRENT OCCUPATION<br>موجودہ پیشہ | GOVERNMENT SERVANT<br>(Please attach signed/ stamped NOC) <input type="checkbox"/> | PRIVATE SERVICE <input type="checkbox"/> | IF JOBLESS <input type="checkbox"/> | IF EX-SERVICEMAN <input type="checkbox"/> |
|---------------------------------------|--|--|-------------------------------------|---|

|                 |                              |                             |
|-----------------|------------------------------|-----------------------------|
| 16. ORPHAN یتیم | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
|-----------------|------------------------------|-----------------------------|

|  |  |   |
|--|--|---|
| A. POST SELECTION پوسٹ منتخب کریں<br>(Please mark only one post براہ کرم صرف ایک پوسٹ کو منتخب کریں) |  |   |
| 02A. Assistant (Civil)<br>(Maintenance-I) <input type="checkbox"/>                                   |  | 02B. Assistant (Electrical)<br>(Maintenance-I) <input type="checkbox"/> |
| 02C. Assistant (Mechanical)<br>(Maintenance-I) <input type="checkbox"/>                              |  |   |

Please do not damage this form by folding it and complete it with CAPITAL letters

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| C. SPECIAL ALLOCATION SELECTION (IF ANY)<br>(Please mark only one box برائے مہربانی صرف ایک باکس منتخب کریں) |  |   |   |
|--|--|---|---|
| Son / Daughter of Existing SLIC Employee <input type="checkbox"/>  | Minority Or Non-Muslim <input type="checkbox"/>          | Women (Female) <input type="checkbox"/> | Disabled Persons <input type="checkbox"/> |
| Son / Daughter of Deceased SLIC Employee <input type="checkbox"/>  | Widow of Deceased SLIC Employee <input type="checkbox"/> | None <input type="checkbox"/>           |   |

| C1. LAST HIGHER EDUCATION (IF ANY)<br>(Please mark only one box برائے مہربانی صرف ایک باکس منتخب کریں) |  |   |  |
|--|--|---|--|
| Matric / SSC / O-Level (10 Years) <input type="checkbox"/>   | HSSC/Intermediate/DAE/ A-Level (12 Years +) <input type="checkbox"/> | Bachelors (14 Years) <input type="checkbox"/> | Bachelors / BS (16 Years) & Above <input type="checkbox"/> |

| C3. RELEVANT CERTIFICATE / DIPLOMA OR EDUCATION<br>(Please mark only one box برائے مہربانی صرف ایک باکس منتخب کریں) |  |  |  |  |
|---|--|--|--|--|
| 01 Year Certificate in Civil <input type="checkbox"/>   | 01 Year Certificate in Electrical <input type="checkbox"/> | 01 Year Certificate in Mechanical <input type="checkbox"/> | DAE (Diploma in Civil) <input type="checkbox"/>    |  |
| DAE (Diploma in Electrical) <input type="checkbox"/>  | DAE (Diploma in Mechanical) <input type="checkbox"/>       | B.S. / B.Sc. (Civil) <input type="checkbox"/>              | B.S. / B.Sc. (Electrical) <input type="checkbox"/> | B.S. / B.Sc. (Mechanical) <input type="checkbox"/> |

| D. DESIRED TEST CENTER<br>(PTS will decide your final test center)(Please mark only one box برائے مہربانی صرف ایک باکس منتخب کریں) |                                  |                                     |                                      |
|--|----------------------------------|-------------------------------------|--------------------------------------|
| Islamabad <input type="checkbox"/>   | Lahore <input type="checkbox"/>  | Karachi <input type="checkbox"/>    | Quetta* <input type="checkbox"/>     |
| Peshawar <input type="checkbox"/>  | Multan* <input type="checkbox"/> | Hyderabad* <input type="checkbox"/> | Faisalabad* <input type="checkbox"/> |

(\* is subject to number of candidates, otherwise will be merged in nearest city)

| D1. SPECIAL INSTRUCTIONS FROM DEPARTMENT OR ORGANIZATION |
|--|
|  |



- The candidates who possess the requisite qualifications, age and experience may apply for the post.
- Selected candidates will be posted anywhere in Pakistan.
- The candidates must have acquired the degree from HEC recognized/approved institutes/universities.
- Only shortlisted candidates will be called for the test/interview. No TA/DA is admissible.
- Government employees may apply through proper channel after getting NOC from parent department.
- The age of widow of the deceased employees who has died during service is relaxed upto 50 years.
- The Corporation reserves the right to increase/decrease number of posts and accept, reject any application or postpone the recruitment process without assigning any reason.

| E. AGE SELECTION & MARITAL STATUS DATA<br>(Please mark only one box برائے مہربانی صرف ایک باکس منتخب کریں) |                                    |                                    |                                    |
|--|------------------------------------|------------------------------------|------------------------------------|
| Age 18-25 <input type="checkbox"/>   | Age 25-35 <input type="checkbox"/> | Age 35-40 <input type="checkbox"/> | Age 40-50 <input type="checkbox"/> |
| Single <input type="checkbox"/>  | Married <input type="checkbox"/>   | Divorced <input type="checkbox"/>  | Widow <input type="checkbox"/>     |

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Please do not damage this form by folding it and complete it with CAPITAL letters

براہ کرم اس فارم کو فولڈ کر کے ڈیج نہ کریں، اور بڑے لیٹرز کے ساتھ مکمل کریں



| F. ACEDMIC / QUALIFICATION SELECTION DATA<br>(Please complete it properly سے بھریں اور مناسب طریقے سے مکمل کریں) |              |              |                       |                    |      |          |                 |
|--|--------------|--------------|-----------------------|--------------------|------|----------|-----------------|
| Certificate /Degree Level  | Degree Title | Year Passing | Obtained Marks / CGPA | Total Marks / CGPA | %age | Division | Institute/Board |
| Matric / SSC / O-Level (10 Years)  |              |              |                       |                    |      |          |                 |
| HSSC / DAE / A-Level (12 Years +)  |              |              |                       |                    |      |          |                 |
| Bachelors (14 Years)   |              |              |                       |                    |      |          |                 |
| Bachelors/BS (16 years)  |              |              |                       |                    |      |          |                 |
| Masters (16+ Years)  |              |              |                       |                    |      |          |                 |

| G. OTHER CERTIFICATION / DIPLOMA / COURSE / COMPUTER SKILLS DATA (IF ANY)<br>(Please complete it properly سے بھریں اور مناسب طریقے سے مکمل کریں) |                  |                                      |          |    |                |
|--|------------------|--------------------------------------|----------|----|----------------|
| Certificate /Diploma Level   | Institution Name | Name of Diploma/Course & Certificate | Duration |    | Total Duration |
|  |                  |                                      | From     | To |                |
| Certificate  |                  |                                      |          |    |                |
| Diploma  |                  |                                      |          |    |                |
| Course   |                  |                                      |          |    |                |
| Computer Skills  |                  |                                      |          |    |                |

| H. JOB / PROFESSIONAL EXPERIENCE IF ANY (NOT MANDATORY)<br>(Please complete it properly سے بھریں اور مناسب طریقے سے مکمل کریں) |                              |                       |   |    |                            |
|--|------------------------------|-----------------------|---|----|----------------------------|
| S.No#  | Organization / Employer Name | Position (Working as) | Job Duration<br>Write only Month & Year |    | Total Period Of Experience |
|  |                              |                       | From                                    | To |                            |
| 1  |                              |                       |   |    |                            |
| 2  |                              |                       |   |    |                            |
| 3  |                              |                       |   |    |                            |
| 4  |                              |                       |   |    |                            |

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## GENERAL INSTRUCTIONS

## GENERAL INSTRUCTION FOR APPLICATION FORM TESTING

Please fill this form as per instructions give below:

- Application form is free of charge and it's not for sale.
- Application form received after due date will not be considered.
- Application form which is incomplete or submitted by hand will not be entertained.
- Applicant age shall be calculated from the closing date of application.
- Candidates must attach clear photocopy of their CNIC (NADRA).
- Computer literacy is a must for all position except support staff.
- Applications carrying incorrect information shall be instantly rejected.
- Candidate should bring their original testimonials at the time of interview.
- Candidates should also attach photocopies of all supporting documents if required or mentioned in the advertisement {e.g. (SSC/Intermediate certificates recognized by board),(Degrees recognized by HEC), Domicile, Local Certificate or NOC etc.} in A4-sized (8.27" x 11.69")
- Candidature could be determined on the basis of applicants' personal data, domicile, qualification, professional experience and performance in test/s to be conducted by P.T.S.
- No TA / DA would be admissible for test/interview. However, test & interview is devised by the employer within their legal criteria & policy. Hence, only shortlisted candidates will be intimated for test, exam or interview.
- Please make sure that if any other person attempts to take the test, exam or interview in your place, both you and such person will be liable to prosecution. And details relating to the situation will be forwarded to the relevant employer and appropriate regulatory authorities.
- In case of any bogus/ false information or criminal record, selection shall stand withdrawn/cancelled immediately.
- Disabled persons, females, orphans, minorities or non-Muslims are encouraged to apply.
- Employer has right to alter/cancel the test, post, position and distribution of advertised vacancies.
- Deposited Test Fee is non-refundable / nor-transferable.

## CHECK LIST

- I have signed my application form.
- I have provided all the information required.
- I have attached the copy of my NADRA CNIC.
- I have paid & attached the fee challan form.

## UNDERTAKING BY THE CANDIDATE

By signing below and submitting this Form, I \_\_\_\_\_ s/d/w of \_\_\_\_\_ do hereby declares that I have read General Instructions, and the information I am providing in this form is accurate & true to my knowledge. In case of any information comprise herein found at any stage to be conceal, missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to any legal action against me. And I am using P.T.S. as Service Provider only so P.T.S. will not stand liable for what I have signed in this form & result I obtain in after selection or test.

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**Date & Left Thumb Impression**

**Candidate's Signature**

**HELP LINE**  
**051 111 111 787**  
**www.pts.org.pk**

BY POST MAIL

**To,**  
**PAKISTAN TESTING SERVICE**  
**PTS Head Quarter, 3rd Floor, Adeel Plaza,**  
**Fazal-e-Haq Road, Blue Area, ISLAMABAD.**

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If payment made through following transaction, mark checker box and attach proof of payment.

Online Mobile Paise Bank **339**

**Bank Deposit Slip (PTS Copy)**  
**State Life Insurance Corporation of Pakistan**  
**(SLIC-PAK) (339)**

Branch Name:

Branch Code:

Payment Date:

**United Bank Limited**

A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA

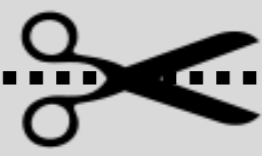
**UBL A/C Number: 225701041****Habib Bank Limited**

A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA

**HBL A/C Number: 0042-79916572-03**

Please note: 1. Desired Bank Stamp is required on the Deposit Slip or attach electronic receipt with deposit Slip. 2. Send Original Deposit Slip (PTS Copy) &amp; application to PTS Office within due date.

|   |   |   |          |                     |  |
|---|---|---|----------|---------------------|--|
| Applicant Full Name                           |   | Bank Charges Or/If/Any Other Applicable Charges | 30-      | Amount in words PKR | Thirty Rupees Only   |
| Father's Name                                 |   | Test Fee (Inclusive of all Govt. Taxes)         | 350-     | Amount in words PKR | Three hundred fifty rupees Only (Non Refundable / Nor Transferable)    |
| Mobile Number                                 |   | Deposited Amount                                | PKR 380- |                     |  |
| CNIC Number (FRC, CRC or PV#)                 |   | Total Fee (Inclusive of all Govt. Taxes)        | 380-     | Amount in words PKR | Three hundred & eighty Rupees Only (Non Refundable / Nor Transferable) |
| Post/Position Applied (Only for One Position) | 02. Assistant (Maintenance-I) (Civil/Electrical/Mechanical) | Applicant's Signature                           |          | Cashier's Stamp     |  |



**Bank Deposit Slip (Bank Copy)**  
**State Life Insurance Corporation of Pakistan**  
**(SLIC-PAK) (339)**

Branch Name:

Branch Code:

Payment Date:

**United Bank Limited**

A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA

**UBL A/C Number: 225701041****Habib Bank Limited**

A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA

**HBL A/C Number: 0042-79916572-03**

Please note: 1. Desired Bank Stamp is required on the Deposit Slip or attach electronic receipt with deposit Slip. 2. Send Original Deposit Slip (PTS Copy) &amp; application to PTS Office within due date.

|   |   |   |          |                     |  |
|---|---|---|----------|---------------------|--|
| Applicant Full Name                           |   | Bank Charges Or/If/Any Other Applicable Charges | 30-      | Amount in words PKR | Thirty Rupees Only   |
| Father's Name                                 |   | Test Fee (Inclusive of all Govt. Taxes)         | 350-     | Amount in words PKR | Three hundred fifty rupees Only (Non Refundable / Nor Transferable)    |
| Mobile Number                                 |   | Deposited Amount                                | PKR 380- |                     |  |
| CNIC Number (FRC, CRC or PV#)                 |   | Total Fee (Inclusive of all Govt. Taxes)        | 380-     | Amount in words PKR | Three hundred & eighty Rupees Only (Non Refundable / Nor Transferable) |
| Post/Position Applied (Only for One Position) | 02. Assistant (Maintenance-I) (Civil/Electrical/Mechanical) | Applicant's Signature                           |          | Cashier's Stamp     |  |

**5**

If payment made through following transaction, mark checker box and attach proof of payment.

Online Mobile Paise Bank **E=****(SLIC) (339)**