

# APPLICATION FORM

درخواست فارم

PHOTO  
PASTED  
تصویر پیسٹ کریں

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## FOR Hyderabad Electric Supply Company Phase-I (HESCO-I) (321)

CANDIDATE'S PERSONAL DATA امیدوار کی ذاتی معلومات

(Application Form with incomplete personal data or information will not be entertained)

|   |      |                          |        |                          |                                     |  |   |   |   |   |   |   |   |   |   |   |
|---|------|--------------------------|--------|--------------------------|-------------------------------------|--|---|---|---|---|---|---|---|---|---|---|
| 1. FULL NAME<br>پورا نام<br>Write all in CAPITAL        |      |                          |        |                          |                                     |  |   |   |   |   |   |   |   | A | B | C |
|   |      |                          |        |                          |                                     |  |   |   |   |   |   |   |   |   |   |   |
| 2. FATHER'S NAME<br>والد کا نام<br>Write all in CAPITAL |      |                          |        |                          |                                     |  |   |   |   |   |   |   |   | X | Y | Z |
|   |      |                          |        |                          |                                     |  |   |   |   |   |   |   |   |   |   |   |
| 3. GENDER<br>جنس  | MALE | <input type="checkbox"/> | FEMALE | <input type="checkbox"/> | 4. DATE OF BIRTH<br>پیدائش کی تاریخ |  | d | d | . | m | m | . | y | y | y | y |

|   |       |   |   |  |   |  |  |  |  |  |  |  |  |  |   |    |
|---|-------|---|---|--|---|--|--|--|--|--|--|--|--|--|---|----|
| 5. CNIC NUMBER<br>قومی شناختی کارڈ نمبر |       |   |   |  | - |  |  |  |  |  |  |  |  |  | - |    |
| 6. CNIC NUMBER<br>Re-enter              |       |   |   |  | - |  |  |  |  |  |  |  |  |  | - |    |
| 7. MOBILE NUMBER<br>موبائل فون کا نمبر  | (+92) | 0 | 3 |  | - |  |  |  |  |  |  |  |  |  |   | 8. |

|  |          |  |  |  |  |  |  |  |  |  |   |          |  |  |  |  |
|--|----------|--|--|--|--|--|--|--|--|--|---|----------|--|--|--|--|
| 9. E-MAIL ADDRESS  |          |  |  |  |  |  |  |  |  |  |   |          |  |  |  |  |
| 10. PERMANENT ADDRESS<br>Write all in CAPITAL<br>مستقل پتہ |          |  |  |  |  |  |  |  |  |  |   |          |  |  |  |  |
| 11. DOMICILE PROVINCE<br>رہائش گاہ کا صوبہ                 | Province |  |  |  |  |  |  |  |  |  | 12. DOMICILE DISTRICT<br>رہائش گاہ کا ضلع | District |  |  |  |  |

|                      |                |                          |                        |                          |                          |     |                          |    |                          |
|----------------------|----------------|--------------------------|------------------------|--------------------------|--------------------------|-----|--------------------------|----|--------------------------|
| 13. RELIGION<br>مذہب | MUSLIM<br>مسلم | <input type="checkbox"/> | NON MUSLIM<br>غیر مسلم | <input type="checkbox"/> | 14. DISABILITY<br>معذوری | YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
|----------------------|----------------|--------------------------|------------------------|--------------------------|--------------------------|-----|--------------------------|----|--------------------------|

|                                       |  |                          |                 |                          |            |                          |                  |                          |
|---------------------------------------|--|--------------------------|-----------------|--------------------------|------------|--------------------------|------------------|--------------------------|
| 15. CURRENT OCCUPATION<br>موجودہ پیشہ | GOVERNMENT SERVANT<br>(Please attach signed/stamped NOC) | <input type="checkbox"/> | PRIVATE SERVICE | <input type="checkbox"/> | IF JOBLESS | <input type="checkbox"/> | IF EX-SERVICEMAN | <input type="checkbox"/> |
|---------------------------------------|--|--------------------------|-----------------|--------------------------|------------|--------------------------|------------------|--------------------------|

|                    |     |                          |    |                          |
|--------------------|-----|--------------------------|----|--------------------------|
| 16. ORPHAN<br>یتیم | YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
|--------------------|-----|--------------------------|----|--------------------------|

A. POST / CATEGORY SELECTION پوسٹ / پوسٹ منتخب کریں

(Please mark only one post (براہ کرم صرف ایک پوسٹ کو منتخب کریں)

01A. Junior Engineer / SDO (BPS-17)  
(Electrical Engineering)

01B. Junior Engineer / SDO (BPS-17)  
(Electronics Engineering)

02. Revenue Officer / Assistant Manager  
(Customer Services) (BPS-17)

Please do not damage this form by folding it and complete it with CAPITAL letters

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(HESCO) (321)

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**FOR**  
**Hyderabad Electric Supply Company Phase-I**  
**(HESCO-I) (321)**



| <b>B. POST QUOTA SELECTION</b><br>(Please mark only one box برائے مہربانی صرف ایک باکس منتخب کریں) |  |                                      |   |
|--|--|--------------------------------------|---|
| Merit <input type="checkbox"/>   | Punjab <input type="checkbox"/>        | KPK <input type="checkbox"/>         | FATA <input type="checkbox"/>             |
| Sindh (Rural) <input type="checkbox"/>   | Sindh (Urban) <input type="checkbox"/> | Balochistan <input type="checkbox"/> | Gilgit Baltistan <input type="checkbox"/> |

| <b>C3. SPECIFIC DICIPLINE OR RELEVANT EDUCATION</b><br>(Please mark only one box برائے مہربانی صرف ایک باکس منتخب کریں) |  |   |  |
|---|--|---|--|
| B.E. / B.Sc. (Electrical) <input type="checkbox"/>  | B.E. / B.Sc. (Electronics) <input type="checkbox"/>          | MS/M.Phil (Electrical) <input type="checkbox"/>     | M.S. / M.Phil (Electronics) <input type="checkbox"/> |
| M.A (Economics) <input type="checkbox"/>  | M.A. / M.Sc. (Statistics) <input type="checkbox"/>           | M.A. / M.Sc. (Mathematics) <input type="checkbox"/> | M.Com <input type="checkbox"/>                       |
| M.B.A <input type="checkbox"/>  | BS/BSc/M.Sc./MCS (Computer Science) <input type="checkbox"/> | B.E. / B.Sc. (Engineering) <input type="checkbox"/> |  |

| <b>D. DESIRED TEST CENTER</b><br>(PTS will decide your final test center)(Please mark only one box برائے مہربانی صرف ایک باکس منتخب کریں) |                                       |                                      |                                    |
|---|---------------------------------------|--------------------------------------|------------------------------------|
| Islamabad <input type="checkbox"/>  | Lahore <input type="checkbox"/>       | Karachi <input type="checkbox"/>     | Quetta <input type="checkbox"/>    |
| Peshawar <input type="checkbox"/>   | Multan* <input type="checkbox"/>      | Hyderabad <input type="checkbox"/>   | Sukkur* <input type="checkbox"/>   |
| Badin* <input type="checkbox"/>   | Benazirabad* <input type="checkbox"/> | Mirpurkhas* <input type="checkbox"/> | Jamshoro* <input type="checkbox"/> |

\* \* \* Test Centers are Subject to number of candidates

| <b>D1. SPECIAL INSTRUCTIONS FROM DEPARTMENT</b><br>ڈیپارٹمنٹ کی خصوصی ہدایات |
|--|
|--|

**SELECTION PROCESS :**

1. Eligible candidates will be called for appearing in written test at the centers of their nearest residence.
2. Final selection of the candidates shall be subject to verification of educational testimonials / police verification and medical fitness.
3. All selected candidates shall undergo orientation training at RTC Jamshoro before posting in any office under the jurisdiction of HESCO.



**INSTRUCTIONS & GENERAL CONDITIONS :**

1. Provincial / Regional Quota will be observed as per policy.
2. Candidates applying on appropriate application form for the post available on PTS website shall only be considered.
3. Serving employees are required to apply Through Proper Channel with NOC issued by the respective Departments.
4. Only short listed candidates will be called for test / interview.
5. No TA/DA will be allowed for test / interview.
6. Candidates awaiting their result are not eligible to apply.
7. General age relaxation has already been included in the age mentioned against each category. No further age relaxation shall be allowed in the prescribed age limit.  
However, 3-Years age relaxation for candidates belonging to Schedule Caste, Budhist, FATA/GB & AJK.
8. Incomplete applications or any disinformation in application form will lead towards disqualification of the candidature.
9. Original documents must be presented by the candidates at the time of interview.
10. Candidates may contact Pakistan Testing Service (PTS) for any query/enquiry regarding written test, display of provisional and final list of candidates, roll number slips, test centers, results etc. HESCO management will not be contacted in any case.
11. Convassing in any shape or manner shall disqualify the candidate, not only for this employment but also future employment in the company.
12. No applications in person, courier will be accepted in HESCO.
13. Candidates applying for the Post 01. & Post 02. where education is BE/B.Sc(Engineering) must attach their PEC Registration Proof.

|                       |                              |                             |  |
|-----------------------|------------------------------|-----------------------------|--|
| D1A. PEC Registration | YES <input type="checkbox"/> | NO <input type="checkbox"/> | PEC Registration Number (Attach Certificate) |
|-----------------------|------------------------------|-----------------------------|--|

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**(HESCO) (321)**

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Please do not damage this form by folding it and complete it with CAPITAL letters

براہ کرم اس فارم کو فولڈ نہ کریں، اور بڑے لیٹرز کے ساتھ مکمل کریں



### F. ACEDMIC / QUALIFICATION SELECTION DATA

(Please complete it properly براہ کرم مکمل طور پر اور مناسب طریقے سے بھریں)

| Certificate /Degree Level         | Degree Title | Year Passing | Obtained Marks / CGPA | Total Marks / CGPA | %age | Division | Institute/Board |
|-----------------------------------|--------------|--------------|-----------------------|--------------------|------|----------|-----------------|
| SSC / O-Level (10 Years)          |              |              |                       |                    |      |          |                 |
| HSSC / DAE / A-Level (12 Years +) |              |              |                       |                    |      |          |                 |
| Bachelors (14 Years)              |              |              |                       |                    |      |          |                 |
| Bachelors/BS (16 years)           |              |              |                       |                    |      |          |                 |
| Masters (16+ years)               |              |              |                       |                    |      |          |                 |
| M-Phil/MS                         |              |              |                       |                    |      |          |                 |
| Ph.D                              |              |              |                       |                    |      |          |                 |

### G. OTHER CERTIFICATION / DIPLOMA / COURSE / COMPUTER SKILLS DATA (IF ANY)

(Please complete it properly براہ کرم مکمل طور پر اور مناسب طریقے سے بھریں)

| Certificate /Diploma Level | Institution Name | Name of Diploma/Course & Certificate | Duration |    | Total Duration |
|----------------------------|------------------|--------------------------------------|----------|----|----------------|
|                            |                  |                                      | From     | To |                |
| Certificate                |                  |                                      |          |    |                |
| Diploma                    |                  |                                      |          |    |                |
| Course                     |                  |                                      |          |    |                |
| Computer Skills            |                  |                                      |          |    |                |

### H. JOB / PROFESSIONAL EXPERIENCE DATA (IF ANY)

(Please complete it properly براہ کرم مکمل طور پر اور مناسب طریقے سے بھریں)

| S.No# | Organization / Employer Name | Position (Working as) | Job Duration            |    | Total Period Of Experience |
|-------|------------------------------|-----------------------|-------------------------|----|----------------------------|
|       |                              |                       | Write only Month & Year |    |                            |
|       |                              |                       | From                    | To |                            |
| 1     |                              |                       |                         |    |                            |
| 2     |                              |                       |                         |    |                            |
| 3     |                              |                       |                         |    |                            |
| 4     |                              |                       |                         |    |                            |

If more (experience or qualification) to mentioned, kindly attached another page 3A, next to page 3 &amp; sign.

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## PAKISTAN TESTING SERVICE



## GENERAL INSTRUCTIONS

## GENERAL INSTRUCTION FOR APPLICATION FORM TESTING

Please fill this form as per instructions give below:

- Application form is free of charge and it's not for sale.
- Application form received after due date will not be considered.
- Application form which is incomplete or submitted by hand will not be entertained.
- Applicant age shall be calculated from the closing date of application.
- Candidates must attach clear photocopy of their CNIC (NADRA).
- Computer literacy is a must for all position except support staff.
- Applications carrying incorrect information shall be instantly rejected.
- Candidate should bring their original testimonials at the time of interview.
- Original signed letter from your employer stating name, position, salary, duration of employment, address and contact numbers of employer if already in job or jobless.
- Candidates should also attach photocopies of all supporting documents if required or mentioned in the advertisement {e.g. (SSC/Intermediate certificates recognized by board),(Degrees recognized by HEC), Domicile, Local Certificate or NOC etc.} in A4-sized (8.27" x 11.69")
- Candidature could be determined on the basis of applicants' personal data, domicile, qualification, professional experience and performance in test/s to be conducted by P.T.S.
- No TA / DA would be admissible for test/interview. However, test & interview is devised by the employer within their legal criteria & policy. Hence, only shortlisted candidates will be intimated for test, exam or interview.
- Please make sure that if any other person attempts to take the test, exam or interview in your place, both you and such person will be liable to prosecution. And details relating to the situation will be forwarded to the relevant employer and appropriate regulatory authorities.
- In case of any bogus/ false information or criminal record, selection shall stand withdrawn/cancelled immediately.
- Employer has right to alter/cancel the test, post, position and distribution of advertised vacancies.
- Deposited Test Fee is non-refundable / nor-transferable.

## CHECK LIST

- I have signed my application form.
- I have provided all the information required.
- I have attached the copy of my NADRA CNIC.
- I have paid & attached the fee challan form.

## UNDERTAKING BY THE CANDIDATE

By signing below and submitting this Form, I \_\_\_\_\_ s/d/w of \_\_\_\_\_ do hereby declares that I have read General Instructions, and the information I am providing in this form is accurate & true to my knowledge. In case of any information comprise herein found at any stage to be conceal, missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to any legal action against me. And I am using P.T.S. as Service Provider only so P.T.S. will not stand liable for what I have signed in this form & result I obtain in after selection or test.

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**Date & Left Thumb Impression**

**Candidate's Signature**

**HELP LINE**  
**051 111 111 787**  
**www.pts.org.pk**



BY POST MAIL

To,  
**PAKISTAN TESTING SERVICE**  
PTS Head Quarter, 3rd Floor, Adeel Plaza,  
Fazal-e-Haq Road, Blue Area, ISLAMABAD.



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If payment made through following transaction, mark checker box and attach proof of payment.

Online Mobile Paise Bank **(321)****Bank Deposit Slip (PTS Copy)**

FOR  
Hyderabad Electric Supply Company  
Phase-I (HESCO-I) (321)

Branch Name:

Branch Code:

Payment Date:

**United Bank Limited**

A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA

**UBL A/C Number: 225701041****Habib Bank Limited**

A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA

**HBL A/C Number: 0042-79916572-03**

Please note: 1. Desired Bank Stamp is required on the Deposit Slip or attach electronic receipt with deposit Slip. 2. Send Original Deposit Slip (PTS Copy) &amp; application to PTS Office within due date.

|   |  |   |          |                     |  |
|---|--|---|----------|---------------------|--|
| Applicant Full Name                           |  | Bank Charges Or/If/Any Other Applicable Charges | 30-      | Amount in words PKR | Thirty Rupees Only   |
| Father's Name                                 |  | Test Fee  | 115-     | Amount in words PKR | One hundred & fifteen Rupees Only  |
| Mobile Number                                 |  | Deposited Amount                                | PKR 145- |                     |  |
| CNIC Number (FRC, CRC or PV#)                 |  | Total Fee                                       | 145-     | Amount in words PKR | One hundred & forty five Rupees Only (Non Refundable / Nor Transferable) |
| Post/Position Applied (Only for One Position) |  | Applicant's Signature                           |          | Cashier's Stamp     |  |

**Bank Deposit Slip (Bank Copy)**

FOR  
Hyderabad Electric Supply Company  
Phase-I (HESCO-I) (321)

Branch Name:

Branch Code:

Payment Date:

**United Bank Limited**

A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA

**UBL A/C Number: 225701041****Habib Bank Limited**

A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA

**HBL A/C Number: 0042-79916572-03**

Please note: 1. Desired Bank Stamp is required on the Deposit Slip or attach electronic receipt with deposit Slip. 2. Send Original Deposit Slip (PTS Copy) &amp; application to PTS Office within due date.

|   |  |   |          |                     |  |
|---|--|---|----------|---------------------|--|
| Applicant Full Name                           |  | Bank Charges Or/If/Any Other Applicable Charges | 30-      | Amount in words PKR | Thirty Rupees Only   |
| Father's Name                                 |  | Test Fee  | 115-     | Amount in words PKR | One hundred & fifteen Rupees Only  |
| Mobile Number                                 |  | Deposited Amount                                | PKR 145- |                     |  |
| CNIC Number (FRC, CRC or PV#)                 |  | Total Fee                                       | 145-     | Amount in words PKR | One hundred & forty five Rupees Only (Non Refundable / Nor Transferable) |
| Post/Position Applied (Only for One Position) |  | Applicant's Signature                           |          | Cashier's Stamp     |  |

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If payment made through following transaction, mark checker box and attach proof of payment.

Online Mobile Paise Bank **E=****(HESCO) (321)**