

### APPLICATION FORM

درخواست فارم

# FOR Directorate General Emergency Service (Rescue 1122 KPK) (410) Phase VII

PASTE PHOTO صه بر بیسٹ کر بر

|   |         |                | (r  | Resc | ue i                 | 122 | NPN | (4 1  | U) P                     | nase | ⇒ VII |      |      |    | j  |
|---|---------|----------------|-----|------|----------------------|-----|-----|---|--------------------------|------|-------|------|------|----|----|
| PERSONAL DATA ذاتى معلومات  |         |                |     |      |                      |     |     |   |                          |      |       |      |      |    |    |
| (Application Form with incomplete personal data or information will not be entertained)                     |         |                |     |      |                      |     |     |   |                          |      |       |      |      |    |    |
| 1.<br>FULL NAME<br>پورا نام<br>Write all in<br>CAPITAL  |         |                |     |      |                      |     |     |   |                          |      |       |      | A    | В  | С  |
| 2. FATHER'S NAME والد كا نام Write all in CAPITAL   |         |                |     |      |                      |     |     |   |                          |      |       |      | X    | Y  | Z  |
| 3. GENDER<br>جنس  | MALE    | FEMA           | ALE |      | OF BIRTH<br>پیدانش ک | d   | d   | •   | m                        | m    | •     | У    | У    | У  | У  |
| 5. CNIC<br>NUMBER<br>قومی شناختی کارڈ نمبر<br>6. CNIC   |         |                |     |      |                      | -   |     |   |                          |      |       |      |      | -  |    |
| NUMBER<br>Re-enter  |         |                |     |      |                      | -   |     |   |                          |      |       |      |      | -  |    |
| 7. MOBILE<br>NUMBER<br>موبائل فون كاتمبر  | (+9     | 92)            | 0   | 3    |                      |     | _   |   |                          |      |       |      |      |    | 8. |
|   |         |                |     |      |                      |     |     |   |                          |      |       |      |      |    |    |
| 9. E-MAIL<br>ADDRESS  |         |                |     |      |                      |     |     | 0   |                          |      |       |      |      |    |    |
| 10. PERMANENT ADDRESS Write all in CAPITAL مستقل پتہ  |         |                |     |      |                      |     |     |   |                          |      |       |      |      |    |    |
| 11. DOMICILE<br>PROVINCE<br>ربائش گاه کا صویہ   |         |                | Pr  | ovir | се                   |     |     | 12. DOMIC<br>DISTRI<br>گاه کا ضلع<br>گاه کا ضلع | СТ                       |      |       | Dist | rict |    |    |
| 13. RELIGIO   | مذہب ON | MUSLIN<br>مسلم | 1   |      | NON MI<br>ر مسلم     |     |     |   | ISABLITY<br>tach Medical |      |       | YES  |      | NO |    |
| 15. CURRENT OCCUPATION GOVERNMENT SERVANT PRIVATE SERVICE IF JOBLESS IF EX-SERVICEMAN                       |         |                |     |      |                      |     |     |   |                          |      |       |      |      |    |    |
| پوسٹ / پوسٹ منتخب کریں A. POST SELECTION<br>(براہ کرم صرف ایک پوسٹ کو منتخب کریں Please mark only one post) |         |                |     |      |                      |     |     |   |                          |      |       |      |      |    |    |
| 09. Operator for Heavy Machinery (BPS-07)  10. Helper for Heavy Machinery (BPS-05)                          |         |                |     |      |                      |     |     |   |                          |      |       |      |      |    |    |
| 11. Driver LTV (BPS-06)   |         |                |     |      |                      |     |     |   |                          |      |       |      |      |    |    |

Please do not damage this form by folding it and complete it with CAPITAL letters

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Phase VII (410)

### براہ کرم اس فارم کو فولڈ کرکے ڈیمج نہ کریں، اور بڑے لیٹرز کے ساتھ مکمل کریں

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## Directorate General Emergency Service (Rescue 1122 KPK) (410) Phase VII



| C2. LICENCE SELECTION   |       |              |                 |                        |                                    |   |          |   |         |                            |                            |  |
|---|-------|--------------|-----------------|------------------------|------------------------------------|---|----------|---|---------|----------------------------|----------------------------|--|
| (برائے مہربانی صرف ایک باکس منتخب کریں Please mark only one box)  |       |              |                 |                        |                                    |   |          |   |         |                            |                            |  |
| LTV   |       |              | H <sup>-</sup>  | гν                     |                                    | ] | Vehicle/ | ator/ Recovery<br>/ Dumper Truck<br>Licence |         |                            | r Car & Jeep Licence       |  |
|   |       |              |                 |                        |                                    |   |          |   |         |                            |                            |  |
| D. DESIRED TEST CENTER<br>(PTS will decide your final test center)(Please mark only one box برائے مہرباتی صرف ایک باکس منتخب کریں)              |       |              |                 |                        |                                    |   |          |   |         |                            |                            |  |
| Pe  | eshaw | ar           | Lowe            | er Dir                 | Dir Kohat                          |   |          |   |         | Dera Ismail Khan           |                            |  |
| "*"Subject to number of candidates  |       |              |                 |                        |                                    |   |          |   |         |                            |                            |  |
| F. ACEDEMIC / QUALIFICATION SELECTION DATA (Please complete it properly براه کرم مکمل طور پر اور مناسب طریقے سے بهریں)                          |       |              |                 |                        |                                    |   |          |   |         |                            |                            |  |
| Certificat<br>/Degree Le  |       | Degree or Ce | rtificate Title | Year F                 | Year Passing Obtained Marks / CGPA |   |          | Total Marks /<br>CGPA                       | %age    | Division                   | Institute/Board/University |  |
| Middle<br>(08 Years   |       |              |                 |                        |                                    |   |          |   |         |                            |                            |  |
| SSC /<br>O-Level<br>(10 Years   |       |              |                 |                        |                                    |   |          |   |         |                            |                            |  |
| HSSC / DA<br>A-Level<br>(12 Years   | ı     |              |                 |                        |                                    |   |          |   |         |                            |                            |  |
| Bachelor<br>(14 Years   | -     |              |                 |                        |                                    |   |          |   |         |                            |                            |  |
| Bachelors/<br>(16 years   |       |              |                 |                        |                                    |   |          |   |         |                            |                            |  |
| Masters<br>(16+ years   |       |              |                 |                        |                                    |   |          |   |         |                            |                            |  |
|   |       |              |                 |                        |                                    |   |          |   |         |                            |                            |  |
| G. OTHER CERTIFICATION / DIPLOMA / COURSE / COMPUTER SKILLS DATA<br>(براه کرم مکمل طور پر اور مناسب طریقے سے بهریں Please complete it properly) |       |              |                 |                        |                                    |   |          |   |         |                            |                            |  |
| Certificate // // // // // // // // // // // // //  |       |              | Nam             | Name of Diploma/Course |                                    |   | Duration |   |         | Total Duration             |                            |  |
| Level   |       | mondanie     |                 |                        | & Certificate                      |   |          | From  | From To |                            |                            |  |
| Certificat  | te    |              |                 |                        |                                    |   |          |   |         |                            |                            |  |
| Diploma   | а     |              |                 |                        |                                    |   |          |   |         |                            |                            |  |
| Course  |       |              |                 |                        |                                    |   |          |   |         |                            |                            |  |
| H. JOB / PROFESSIONAL EXPERIENCE DATA   |       |              |                 |                        |                                    |   |          |   |         |                            |                            |  |
| (براہ کرم مکمل طور پر اور مناسب طریقے سے بھریں Please complete it properly)   |       |              |                 |                        |                                    |   |          |   |         |                            |                            |  |
| S.No# Organization / Employer Name  |       |              |                 | Position (Working as)  |                                    |   |          | Job Durationly Month                        | n       | Total Period Of Experience |                            |  |
|   |       |              |                 |                        |                                    |   |          |   |         |                            |                            |  |

If more (experience or qualification) to mentioned, kindly attached another page 3A, next to page 3 & sign.

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### **PAKISTAN TESTING SERVICE**



#### **GENERAL INSTRUCTIONS**

| GENERAL INSTRUCTION FOR APPLICATION FORM TESTING  | CHECK LIST  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| Please fill this form as per instructions give below:   | I have signed & thumb my application form.  |  |  |  |  |  |  |  |
| Please fill this form as per instructions give below:  Application form is free of charge and it's not for sale.  Application form which is incomplete or submitted by hand will not be entertained.  Application form which is incomplete or submitted by hand will not be entertained.  Application form which is incomplete or submitted by hand will not be entertained.  Application form which is incomplete or submitted by hand will not be entertained.  Candidates must attach clear photocopy of their CNIC (NADRA).  Computer literacy is a must for all position except support staff.  Applications carrying incorrect information shall be instantly rejected.  Candidate should bring their original testimonials at the time of interview.  Original signed letter from your employer stating name, position, salary, duration of employment, address and contact numbers of employer if already in job or jobbless.  Candidates should also attach photocopies of all supporting documents if required or mentioned in the advertisement {e.g. (\$SC/Intermediate certificates recognized by board),(Degrees recognized by HEC), Domicile, Local Certificate or NOC etc.} in A4-sized (8.27" x 11.69")  Candidature could be determined on the basis of applicants' personal data, domicile, qualification, professional experience and performance in test/s to be conducted by P.T.S.  No TA / DA would be admissible for test/interview. However, test & interview is devised by the employer within their legal criteria & policy. Hence, only shortlisted candidates will be intimated for test, exam or interview.  Please make sure that if any other person attempts to take the test, exam or interview in your place, both you and such person will be liable to prosecution. And details relating to the situation will be forwarded to the relevant employer and appropriate regulatory authorities.  In case of any bogus/ false information or criminal record, selection shall stand withdrawn/cancelled immediately.  Disabled persons, females, orphans, minorities or non-Muslims are encou |   |  |  |  |  |  |  |  |
| UNDERTAKING BY THE CANDIDATE  |   |  |  |  |  |  |  |  |
| By signing below and submitting this Form, I s/d/w of do hereby declares that I have read General Instructions, and the information I am providing in this form is accurate & true to my knowledge. In case of any information comprise herein found at any stage to be conceal, missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to any legal action against me. And I am using P.T.S. as Service Provider only so P.T.S. will not stand liable for what I have signed in this form & result I obtain in after selection or test.   |   |  |  |  |  |  |  |  |
| Date & Left Thumb Impression  | Candidate's Signature<br>⊶  |  |  |  |  |  |  |  |
| HELP LINE 051 111 111 787  www.pts.org.pk   | BY POST MAIL To, PAKISTAN TESTING SERVICE PTS Head Quarter, 3rd Floor, Adeel Plaza, Fazal-e-Haq Road, Blue Area, ISLAMABAD. |  |  |  |  |  |  |  |

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Phase VII (410)

| 2  |   |   |                        |                      | Project Code                           |  |  |  |  |
|--|---|---|------------------------|----------------------|--|--|--|--|--|
| 5  | If payment made through following transaction, Online Mob   | mark checker box and attach   | original pro           |                      |  |  |  |  |  |
| Di   | Bank Deposit Slip (PTS Copy)<br>irectorate General Emergency<br>rvice (Rescue 1122 KPK) (410)<br>Phase VII            | Branch Name: Branch Code: Payment Date:                                       |                        |                      |  |  |  |  |  |
| _  | nited Bank Limited kistan Testing Service (Pvt) Ltd-MCA   | Ha<br>A/C Title: Paki   | bib Ban<br>stan Testin |                      |  |  |  |  |  |
|  | /C Number: 225701041  |   |                        |                      | 79916572-03                            |  |  |  |  |
| Please note: 1.                                  | Desired Bank Stamp is required on the<br>Send Original Deposit Slip (PTS Copy)  |   |                        |                      |  |  |  |  |  |
| Applicant Full Name                              |   | Bank Charges Or/lf/Any Other<br>Applicable Charges &<br>Miscellaneous Charges | 3/1-                   | mount in<br>ords PKR | Thirty Four Rupees Only                |  |  |  |  |
| Father's Name                                    |   | Test Fee  | 390-                   | mount in<br>ords PKR | Three hundred & ninety<br>Rupees Only  |  |  |  |  |
| Mobile Number                                    |   | Deposited Amount  |                        | PK                   | R 424-                                 |  |  |  |  |
| CNIC Number<br>(FRC, CRC or PV#)                 |   | Total Fee   | 474-                   | mount in             | Four hundred & twenty four Rupees only |  |  |  |  |
| Post/Position Applied<br>(Only for One Position) |   | Annlicant's Sign  | ature                  |                      | Cashier's Stamp                        |  |  |  |  |
|  |   | Applicant's Signature Cashier's Stamp   |                        |                      |  |  |  |  |  |
| _ A F  | Bank Deposit Slip (Bank Copy)   | σ   |                        |                      |  |  |  |  |  |
| Di   | irectorate General Emergency<br>rvice (Rescue 1122 KPK) (410)   | Branch Name:  Branch Code:  |                        |                      |  |  |  |  |  |
| PTS  | Phase VII   | Payment Date:   |                        |                      |  |  |  |  |  |
| _  | nited Bank Limited kistan Testing Service (Pvt) Ltd-MCA   | Habib Bank Limited  A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA         |                        |                      |  |  |  |  |  |
|  | /C Number: 225701041  | •   |                        |                      | 79916572-03                            |  |  |  |  |
| Please note: 1.                                  | Desired Bank Stamp is required on the<br>Send Original Deposit Slip (PTS Copy)  |   |                        |                      |  |  |  |  |  |
| Applicant Full Name                              |   | Bank Charges Or/lf/Any Other<br>Applicable Charges &<br>Miscellaneous Charges | 2/1_                   | mount in<br>ords PKR | Thirty Four Rupees Only                |  |  |  |  |
| Father's Name                                    |   | Test Fee  | 390-                   | mount in<br>ords PKR | Three hundred & ninety<br>Rupees Only  |  |  |  |  |
| Mobile Number                                    |   | Deposited Amount  | PKR 424-               |                      |  |  |  |  |  |
| CNIC Number<br>(FRC, CRC or PV#)                 |   | Total Fee   | 1771-                  | mount in<br>ords PKR | Four hundred & twenty four Rupees only |  |  |  |  |
| Post/Position Applied<br>(Only for One Position) |   | Applicant's Sign  | ature                  | Cashier's Stamp      |  |  |  |  |  |
| 5  | f payment made through following transaction, mark checker box and attach proof of payment.  Online Mobile Paisa Bank |   |                        |                      |  |  |  |  |  |