



# PROVINCIAL ASSEMBLY OF SINDH (PAS) (544)

## (TEST CRITERIA)



Test criteria against applications invited from Pakistani Nationals having domicile of Sindh Province for appointment against the following vacant posts as per requisite criteria on regular basis in the Provincial Assembly of Sindh, Karachi:

CATEGORY-A				
Sr #	Name of Posts/ BPS	Qualification & Experience	No. of Post	Test Contents
01	Consultant PAC (BPS-19)	16 Years of Graduation with at least 2 <sup>nd</sup> division from recognized university. At least 5 years of Experience in Government / reputable private organizations will be an added advantage.	1	1. ENGLISH
				2. I.Q / ANALYTICAL REASONING
				3. GENERAL KNOWLEDGE
				4. COMPUTER / MS OFFICE
				5. KNOWLEDGE & EXPERIENCE OF AUDIT & ACCOUNTS
CATEGORY-B				
03	Director Information Technology (BPS-18)	BCS/BS/BE (4 years) in Computer Science Or MBA (MIS) from HEC recognized university. At least 3 years of relevant experience in government / private sector.	1	1. ENGLISH
05	Assistant Director I.T (BPS-17)	BCS/BS/BE (4 years) in Computer Science Or MBA (MIS) from HEC recognized university. Experience in Government / reputable private organizations will be an added advantage.	3	2. I.Q / ANALYTICAL REASONING
				3. GENERAL KNOWLEDGE
07	Assistant Director Net Work (BPS-17)	BCS/BS/BE (4 years) in Computer Science with major in Computer Networks from HEC recognized university. Certification in Systems Engineering, Network Engineering will be added advantage. CCNA candidates will be preferred. Experience in Government / reputable private organizations will be an added advantage.	2	4. SUBJECT RELEVANT TO I.T & NETWORKING
CATEGORY-C				

04	Reporter <b>(BPS-18)</b>	16 Years of Graduation with at least 2 <sup>nd</sup> division from recognized university. At least 2 years of Experience in Government / reputable private organizations will be an added advantage.	5	<table border="1"> <tr> <td><b>1. ENGLISH</b></td> </tr> <tr> <td><b>2. I.Q / ANALYTICAL REASONING</b></td> </tr> <tr> <td><b>3. GENERAL KNOWLEDGE</b></td> </tr> <tr> <td><b>4. COMPUTER / MS OFFICE</b></td> </tr> </table>	<b>1. ENGLISH</b>	<b>2. I.Q / ANALYTICAL REASONING</b>	<b>3. GENERAL KNOWLEDGE</b>	<b>4. COMPUTER / MS OFFICE</b>
<b>1. ENGLISH</b>								
<b>2. I.Q / ANALYTICAL REASONING</b>								
<b>3. GENERAL KNOWLEDGE</b>								
<b>4. COMPUTER / MS OFFICE</b>								
02	Assistant Secretary <b>(BPS-18)</b>	16 Years of Graduation with at least 2 <sup>nd</sup> division from recognized university. At least 2 years of Experience in Government / reputable private organizations will be an added advantage.	5					
06	Assistant Secretary <b>(BPS-17)</b>	Graduate with at least 2 <sup>nd</sup> division from recognized university. Experience in Government / reputable private organizations will be an added advantage.	5					
10	Assistant Director (Monitoring) <b>(BPS-17)</b>	Graduate with at least 2 <sup>nd</sup> division from recognized university. Experience in Government / reputable private organizations will be an added advantage.	1					
13	Public Relations Officer <b>(BPS-17)</b>	Graduate with at least 2 <sup>nd</sup> division from recognized university. Experience in Government / reputable private organizations will be an added advantage.	2					
11	Editor of Debates <b>(BPS-17)</b>	Graduate with at least 2 <sup>nd</sup> division from recognized university. Experience in Government / reputable private organizations will be an added advantage.	1					
14	Reporter <b>(BPS-17)</b>	Graduate with at least 2 <sup>nd</sup> division from recognized university. Experience in Government / reputable private organizations will be an added advantage.	2					

**CATEGORY-D**

08	Assistant Engineer (Electrical) <b>(BPS-17)</b>	Bachelor of Engineering (4 years) in required discipline of Engineering from recognized university. Experience in Government / reputable private organizations will be an added advantage.	4	<table border="1"> <tr><td>1. ENGLISH</td></tr> <tr><td>2. I.Q / ANALYTICAL REASONING</td></tr> <tr><td>3. GENERAL KNOWLEDGE</td></tr> <tr><td>4. COMPUTER / MS OFFICE</td></tr> <tr><td>5. SUBJECT RELEVANT (ELECTRICAL FIELD)</td></tr> </table>	1. ENGLISH	2. I.Q / ANALYTICAL REASONING	3. GENERAL KNOWLEDGE	4. COMPUTER / MS OFFICE	5. SUBJECT RELEVANT (ELECTRICAL FIELD)
1. ENGLISH									
2. I.Q / ANALYTICAL REASONING									
3. GENERAL KNOWLEDGE									
4. COMPUTER / MS OFFICE									
5. SUBJECT RELEVANT (ELECTRICAL FIELD)									
25	Sub-Engineer (Electrical) <b>(BPS-14)</b>	Three (03) years Diploma in the required discipline of Engineering from an Institute recognized by the Board of Technical Education, Sindh or equivalent.	10						
<b>CATEGORY-E</b>									
09	Assistant Engineer (Electronic) <b>(BPS-17)</b>	Bachelor of Engineering (4 years) in required discipline of Engineering from recognized university. Experience in Government / reputable private organizations will be an added advantage.	2	<table border="1"> <tr><td>1. ENGLISH</td></tr> <tr><td>2. I.Q / ANALYTICAL REASONING</td></tr> <tr><td>3. GENERAL KNOWLEDGE</td></tr> <tr><td>4. COMPUTER / MS OFFICE</td></tr> <tr><td>5. SUBJECT RELEVANT (ELECTRONICS FIELD)</td></tr> </table>	1. ENGLISH	2. I.Q / ANALYTICAL REASONING	3. GENERAL KNOWLEDGE	4. COMPUTER / MS OFFICE	5. SUBJECT RELEVANT (ELECTRONICS FIELD)
1. ENGLISH									
2. I.Q / ANALYTICAL REASONING									
3. GENERAL KNOWLEDGE									
4. COMPUTER / MS OFFICE									
5. SUBJECT RELEVANT (ELECTRONICS FIELD)									
26	Sub-Engineer (Electronics) <b>(BPS-14)</b>	Three (03) years Diploma in the required discipline of Engineering from an Institute recognized by the Board of Technical Education, Sindh or equivalent.	02						
<b>CATEGORY-F</b>									
12	Law Officer <b>(BPS-17)</b>	Must have degree of LLB from recognized university. Experience in Government / reputable private organizations will be an added advantage.	01	<table border="1"> <tr><td>1. ENGLISH</td></tr> <tr><td>2. I.Q / ANALYTICAL REASONING</td></tr> <tr><td>3. GENERAL KNOWLEDGE</td></tr> <tr><td>4. COMPUTER / MS OFFICE</td></tr> <tr><td>5. SUBJECT RELEVANT / LAW</td></tr> </table>	1. ENGLISH	2. I.Q / ANALYTICAL REASONING	3. GENERAL KNOWLEDGE	4. COMPUTER / MS OFFICE	5. SUBJECT RELEVANT / LAW
1. ENGLISH									
2. I.Q / ANALYTICAL REASONING									
3. GENERAL KNOWLEDGE									
4. COMPUTER / MS OFFICE									
5. SUBJECT RELEVANT / LAW									
18	Supervisor Legislation <b>(BPS-16)</b>	Graduate with 2 <sup>nd</sup> division from a recognize University. Law degree Holder is preferred.	01						
<b>CATEGORY-G</b>									
16	Assistant Protocol Officer <b>(BPS-16)</b>	Graduation with 2 <sup>nd</sup> division from a recognize University. <b>Note:</b> Preference should be given to those who have the experience of the job, who have proficiency in English/Urdu/Sindhi and who can communicate in any other foreign language.	04						
15	Assistant <b>(BPS-16)</b>	Graduate with 2 <sup>nd</sup> division from a recognize university.	25						

17	Assistant Recording Officer <b>(BPS-16)</b>	Graduate with 2 <sup>nd</sup> division from a recognize University in related Field.	01	<table border="1"> <tr> <td><b>1. ENGLISH</b></td> </tr> <tr> <td><b>2. I.Q / ANALYTICAL REASONING</b></td> </tr> <tr> <td><b>3. GENERAL KNOWLEDGE</b></td> </tr> <tr> <td><b>4. COMPUTER / MS OFFICE</b></td> </tr> </table>	<b>1. ENGLISH</b>	<b>2. I.Q / ANALYTICAL REASONING</b>	<b>3. GENERAL KNOWLEDGE</b>	<b>4. COMPUTER / MS OFFICE</b>
<b>1. ENGLISH</b>								
<b>2. I.Q / ANALYTICAL REASONING</b>								
<b>3. GENERAL KNOWLEDGE</b>								
<b>4. COMPUTER / MS OFFICE</b>								
19	Sub-Editor of Debates <b>(BPS-16)</b>	Graduate with 2 <sup>nd</sup> division from a recognize university.	02					
20	Assistant Security Officer <b>(BPS-16)</b>	Graduate with 2 <sup>nd</sup> division from a recognize university, physically fit & sound.	02					
21	Assistant Librarian <b>(BPS-16)</b>	Graduate with 2 <sup>nd</sup> division in Library Science from a recognize University in related Field.	03					
22	Photographer <b>(BPS-14)</b>	Graduate from recognized board/university. With relevant certification / course / diploma in photography or videography. Candidates with relevant experience will be given preference.	01					
27	Photographer <b>(BPS-13)</b>	Graduate in 2 <sup>nd</sup> division from a recognize University, with relevant certification / course / diploma in photography or videography. Candidates with relevant experience will be given preference.	01					
23	Cameraman <b>(BPS-14)</b>	Graduate from recognized board/university. With relevant certification / course / diploma in photography or videography. Candidates with relevant experience will be given preference.	02					
<b>CATEGORY-H</b>								
24	Junior Scale Stenographer <b>(BPS-14)</b>	Intermediate from a recognized board. Speed of 120 words per minute in shorthand and 40 words per minute in typing, relaxable in case of Urdu and Sindhi Stenographer, if any.	28	<table border="1"> <tr> <td><b>1. ENGLISH</b></td> </tr> <tr> <td><b>2. I.Q / ANALYTICAL REASONING</b></td> </tr> <tr> <td><b>3. GENERAL KNOWLEDGE</b></td> </tr> <tr> <td><b>4. COMPUTER / MS OFFICE</b></td> </tr> </table>	<b>1. ENGLISH</b>	<b>2. I.Q / ANALYTICAL REASONING</b>	<b>3. GENERAL KNOWLEDGE</b>	<b>4. COMPUTER / MS OFFICE</b>
<b>1. ENGLISH</b>								
<b>2. I.Q / ANALYTICAL REASONING</b>								
<b>3. GENERAL KNOWLEDGE</b>								
<b>4. COMPUTER / MS OFFICE</b>								
28	Data Entry Operator <b>(BPS-12)</b>	Intermediate from a recognized board with Diploma in Information Technology from any institute recognized by the Board of Technical Education, Sindh, having typing speed of 30 WPM in English.	01					
29	Junior Clerk <b>(BPS-11)</b>	Intermediate from a recognized board. Certificate in M.S Office from a recognized institute from Board of Technical Education,	52					

		Sindh, having typing speed of 30 WPM in English.	
36	Record Clerk <b>(BPS-09)</b>	Intermediate from a recognized board.	08
34	Technician <b>(BPS-09)</b>	Intermediate from a recognized board with at least 06 months certification / course in CIT.	01
32	Junior Translator <b>(BPS-11)</b>	Intermediate from a recognized board.	05
31	Senior Proof Reader <b>(BPS-11)</b>	Intermediate from a recognized board.	01
39	Proof Reader <b>(BPS-07)</b>	Intermediate from a recognize Board.	03
43	Audio System Keyboard Operator <b>(BPS-05)</b>	Matriculation from a recognized board with at least 06 months certification / course of CIT.	01

**CATEGORY-I**

30	Lady Security Assistant <b>(BPS-11)</b>	Intermediate from a recognized board, physically fit & sound.	01
33	Care Taker <b>(BPS-09)</b>	Intermediate from a recognized Board with 2 year experience of care-taking in any Government Office/organization or in any Government Hostel will be an advantage.	14
35	Traffic Controller <b>(BPS-09)</b>	Intermediate from a recognized board.	04
37	Security Assistant <b>(BPS-09)</b>	Intermediate from a recognize Board, physically fit & sound.	20
38	Security Supervisor <b>(BPS-09)</b>	Intermediate from a recognize Board, physically fit & sound.	10
40	Junior Security Assistant <b>(BPS-07)</b>	Intermediate from a recognize Board, physically fit & sound.	19
41	Watch & Ward Assistant <b>(BPS-07)</b>	Intermediate from a recognize Board, physically fit & sound.	02
45	Traffic Controller Assistant <b>(BPS-05)</b>	Matriculation from recognize Board, physically fit & sound.	10

<b>1. ENGLISH</b>
<b>2. I.Q / ANALYTICAL REASONING</b>
<b>3. GENERAL KNOWLEDGE</b>

44	Qarie (BPS-05)	Degree of Hafiz-e-Quran from any reputed institute or Madarsa recognized from Government. Proficient in reciting Quran	04						
<b>CATEGORY-J</b>									
42	Air Conditioner Plant Operator (BPS-06)	Diploma of Associate Engineering in Electrical Technology. Or certification in relevant filed with 2 years of relevant experience.	10	<table border="1"> <tr> <td>1. ENGLISH</td> </tr> <tr> <td>2. I.Q / ANALYTICAL REASONING</td> </tr> <tr> <td>3. GENERAL KNOWLEDGE</td> </tr> <tr> <td>4. COMPUTER / MS OFFICE</td> </tr> <tr> <td>5. SUBJECT RELEVANT (ELECTRICAL FIELD)</td> </tr> </table>	1. ENGLISH	2. I.Q / ANALYTICAL REASONING	3. GENERAL KNOWLEDGE	4. COMPUTER / MS OFFICE	5. SUBJECT RELEVANT (ELECTRICAL FIELD)
1. ENGLISH									
2. I.Q / ANALYTICAL REASONING									
3. GENERAL KNOWLEDGE									
4. COMPUTER / MS OFFICE									
5. SUBJECT RELEVANT (ELECTRICAL FIELD)									

**IMPORTANT NOTE:**

- Test Paper Medium:** English
- Time Duration of Test Paper:** 60 Minutes / (01- Hour)
- No. of Questions in Test Paper:** 50 Questions
- Marking of Test Paper:** (02 Mark each Question i.e. Total 100 Marks paper)
- Negative Marking:** (.5) **Negative Marking** shall be observed against each wrong answer.
- Skill / Typing Test:** Skill / Typing Test shall be conducted from only shortlisted candidates at the time of interview wherever applicable as per advertised criteria.